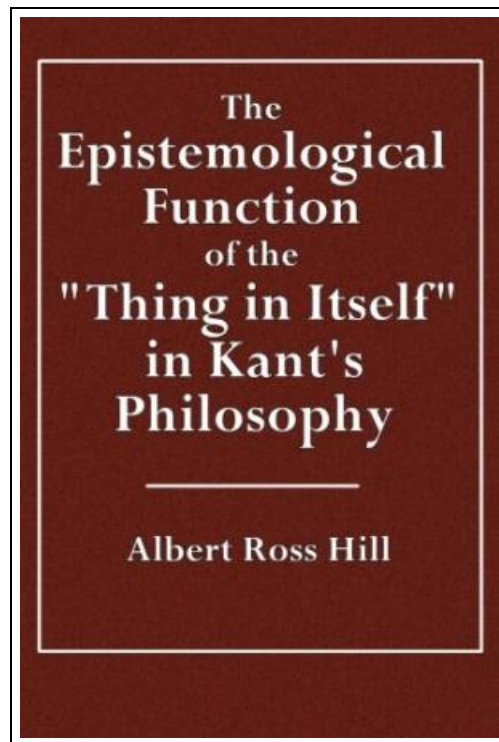


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Createspace Independent Publishing Platform, United States, 2015. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. From the Introduction. To Kant's mind, the failure of all previous philosophy to construct a permanent system, and the frequent return of scepticism as the prevailing attitude of investigators in that field, was due to what he conceived to be a vain attempt to establish knowledge on the assumption that our ideas of the object should conform to the nature of the object itself. He will proceed, accordingly, on the opposite assumption, viz., that the subject determines the object, that instead of our ideas being conformed to the nature of the object, the object of knowledge is itself determined by the manner in which the mind, by its very nature, receives and works up the materials supplied it. This change of standpoint led Kant to seek for the forms or modes of perception and judgment which guide us in the knowing of objects. And since these forms or modes, as belonging to the nature of the mind, determine the manner in which we perceive and know, it follows as a matter of course, thought Kant, that we can never know things as they are in themselves, but only the manner in which they appear to us, i.e., their phenomena. The vast a priori machinery employed by Kant in his construction of the object seems to have so overshadowed in his own mind, as it has in the minds of his students and interpreters since, the question of the contribution of the object itself (the thing in itself) to that construction that we are given no explicit statements by Kant in the matter; and, to my knowledge, no systematic investigation of the problem has been undertaken by any...



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